FOUR MILE FIRE PROTECTION DISTRICT

Board of Directors Meeting Agenda

January 27, 2025, 6 o'clock p.m.

Poorman Station, 1740 Four Mile Canyon Drive

- 1. Call to order
- 2. Minutes
- 3. Treasurer's Report
- 4. Chief's Report
- 5. Old Business
 - A. Trucks
 - B. Fire Crew
 - C. Grants
 - D. Stations
 - E. Water Supply and Storage
 - F. Watershed Collective
 - G. Website/Public Outreach
- 8. New Business
 - A. Designate location to post notices and agenda in 2025 per 24-6-402(2)(c), C.R.S.
 - B. Election
- 9. Adjournment